SFER'S NAME	POSITION/TITLE/JOB		
te e			
SPEAKER'S OFFICE AND COMPONENT (If non-agency, organization	and address)	<u></u>	
BIOGRAPHIC DATA ATTACHED	FILED (Place)		
COURSE TITLE	FILED (Place)		
GENERAL SUBJECT OF LECTURE	- Living and the second and the seco		LECTURE LENGTH
GENERAL SUBJECT OF LECTURE		, , , , , , , , , , , , , , , , , , ,	TAPED
SPECIFIC SUBJECT OF LECTURE			TYPED
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O please do so under "COMMENTS."	H-1 GH	6000	
COMMENTS (Use and condition of graphics, visual aids, etc.)	OUTSTANDING	OUTSTANDIN	, G
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SUBMITTED BY AME, TITLE, SCHOOL OR STAFF	APPROVED AL	ND FORWARDED	

FORM NO. 1038